

April 19, 2010

## **MEETING NOTICE**

**TO:** Health & Education Committee

**FROM:** Jeff Jordan, Chairman

**DATE:** Tuesday, April 27, 2010

**TIME:** 5:30 p.m.

**PLACE:** \*\* Community Care, 901 County Farm Road \*\*  
***NEW LOCATION FOR THIS MEETING ONLY***

**PURPOSE:**

1. Minutes Approval
2. Community Care
3. Health Department
4. Special Projects Report
5. School Board
6. Any Other Business

In accordance with ADA (Americans with Disabilities Act), any disabled persons requiring accommodations for participation in the meeting should contact the County Mayor's Office at 898-7745 at least two working days prior to the meeting in order that appropriate accommodations can be made.

xc:	Commissioners	Teresa Jolly
	Ernest Burgess	Dana Garrett
	Jim Cope	Rita Shacklett
	Becky Shelton	Mark King
	Harry Gill	Amy Hardman
	Jeff Sandvig, School Board	Brian Robertson
	Lisa Nolen	Media
	Lee Harris	
	Ben Cates	